

**You are Invited...**



**Saturday, April 18, 2020**

**9 am – 4 pm**

**Bakersfield College**

**[www.gardenfestbakersfieldcollege.org](http://www.gardenfestbakersfieldcollege.org)**

**Vendor Packet**

Hosted by

Bakersfield College Agriculture

Environmental Horticulture



## 15<sup>th</sup> Annual Garden Fest

### Saturday, April 18, 2020 9 am – 4 pm

**Event:** Bakersfield’s premiere springtime garden event. Garden Fest is an open house featuring the Environmental Horticulture and Agriculture programs that draws thousands of visitors to the Bakersfield College campus for a day of family fun.

**Attendance:** Up to 5,000+ people have attended this event annually.

**Purpose:** To showcase and benefit the educational programs of the event partners.

**Featuring:** Environmental Horticulture’s biggest plant sale of the year.

The Country Garden Seminars with industry professionals who inform and entertain attendees about gardening, floral design, pet care, cooking and more.

Artisan faire, outdoor leisure, farmer’s market, display gardens, fun for the kids.

**Publicity:** Full color posters and flyers  
Websites of the partner’s organizations and Facebook  
Weekly mention on The Country Garden Radio Show

**Contact:** Lindsay Ono, 661-395-4938 or email at [gardenfest@bakersfieldcollege.edu](mailto:gardenfest@bakersfieldcollege.edu)



# Garden Fest 2020 Vendor Agreement

Due to changes in Administrative policy and additional operational requirements of Garden Fest, there are new policies, forms and costs. Please read carefully.

**Event Date and Times:** April 18, 2020 9:00 am to 4:00 pm

**Booth Prices:**

The Early Bird price is \$75.00 for a 12 x 12 ft. space. After Friday, April 3, 2020 the booth price is \$100.00. Full space rate is due, payable and postmarked by April 3, 2020.

**Payment Schedule:**

Space reservation fees are taken immediately and up to Friday April 3, 2020. Any booth reservation made after April 3, 2020 increases to \$100.00 per booth. **Cancellations must be made before April 3, 2020 to receive full refund.**

**Permits:**

Each vendor is responsible for reporting and paying their own sales tax to the State Board of Equalization.

**Move In:**

You may begin setting up your displays on Friday April 17, 2020, from 12:00 noon to 6:00 pm, and on Saturday April 18, 2020 from 5:00 am to 8:30 am. Booth space location is at the discretion of Garden Fest Officials. **Vendor shall not change space location unless approved so by Garden Fest Officials. Booths must be completed and ready no later than 8:30 am April 18th.**

**Security:**

Security will be provided to patrol all night Friday, April 17, 2020. Bakersfield College, Kern Community College District and Garden Fest Officials do not warrant or otherwise insure by this term the exhibits will be free from theft, vandalism or other mishaps before the event. Vendor expressly waives any and all claims against Bakersfield College, Kern Community College District and Garden Fest which may arise as a result of security staff failing to prevent harm to exhibits or otherwise perform satisfactorily.

**Check In:**

**You will receive a Vendor Instruction packet 2 weeks prior to Garden Fest.** Immediately upon arrival for set-up, **check in** at your designated entrance gate with a Garden Fest Official.

Student Ambassadors will assist with unloading at the gate and booth location.

**Student Ambassadors will not help with booth set up or displays. No automobiles are allowed inside the grounds.** Vendors will be directed to parking after check in and unloading. Parking is not allowed in the unloading zones.

**Move Out:**

Vendors may begin moving out after **4:00 pm.** **No one is to tear down before this time. A Vendor who leaves early forfeits Early Bird registration and reduced prices at future events.**

**Unoccupied Space:**

In the event a Vendor has failed to occupy the space contracted for by 8:30 am, Saturday, April 18, 2020, Garden Fest Officials shall have the right to utilize such space in any manner suited to its purposes. However, Vendor will not be released from its duties, and obligations under this contract and Garden Fest Officials will not refund any monies paid for reservation of the Vendor space.

**Cancellation:**

A written notice of cancellation is required no later than April 3, 2020. **Vendor is responsible for full payment of booth space contract by April 3, 2020.**

**Table and Chair Rentals:**

Tables and chairs will be available to rent. **Please indicate the number you wish to rent on your Vendor Application and include this money with your booth fees. Tables and chairs will not be available for rent on the day of the event.** Tables are 8 ft. and rent for \$14.00, chairs rent for \$3.00 each. Tables and chairs will be put in your booth space ready for you to set up. **Garden Fest does not supply canopies, Vendors must provide their own.**



# Garden Fest 2020

## Saturday, April 18, 2020

### 9 am – 4 pm

# Vendor Application

Name of Organization/Person: \_\_\_\_\_

Product/Service: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_ Zip: \_\_\_\_\_

Website: \_\_\_\_\_

Date\*: \_\_\_\_\_

Signature\*: \_\_\_\_\_ Printed Name\*: \_\_\_\_\_

By signing this document, I affirm that I have read and understood the Terms & Provisions set forth in this contract. I further understand that Booth space can't be guaranteed unless the payment terms as set forth are complied with. By signing herewith, I indicated that I have read these provisions and agree to them.

**\*Required**

Description	Quantity	Cost	Amount
<b>Booth Space 12x12ft.</b>		<b>\$75.00 each \$100.00 after 4/3/2020</b>	
<b>8 ft. Table Rental</b>		<b>\$14.00 each</b>	
<b>Chair Rental</b>		<b>\$3.00 each</b>	

**Total Amount Due:** \_\_\_\_\_

Send completed application with check payable to: Bakersfield College Environmental Horticulture, 1801 Panorama Drive, Bakersfield, CA 93305. You may pay by credit card by filling out the enclosed form. Questions? Contact Lindsay Ono at 661-395-4938 or email: [gardenfest@bakersfieldcollege.edu](mailto:gardenfest@bakersfieldcollege.edu)



**Bakersfield College Garden Fest 2020**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Booth fee amount: \_\_\_\_\_

Payment Method:  Cash  Check  Credit Card

Visa  MasterCard  American Express

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ (3 digits on back of card or 4 digits on front of AmEx)

# KERN COMMUNITY COLLEGE DISTRICT

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## CONSENT FORM GENERAL RELEASE AND WAIVER OF LIABILITY

PARTICIPANT NAME: \_\_\_\_\_

EVENT DATE: \_\_\_\_\_

This is a legally binding Consent Form and General Release and Waiver of Liability made voluntarily by me, the undersigned Release or, on my behalf, and on behalf of my heirs, executors, administrators, legal representatives and assigns, to the Kern Community College District, its Board of Trustees and its member individually, its officers, executives, directors, faculty, staff, administrators, employees, agents, and representatives of any, including with respect to each its campuses and educational centers (hereinafter "District").

The undersigned hereby acknowledges that participation in the above named event may involve potential risk to the undersigned, and the undersigned assumes any and all such risks. The undersigned hereby agrees that for the sole consideration of District allowing the undersigned to participate in this event for which or in connection with which the District has made available any equipment, facilities, services, grounds or personnel for such programs or activities relating to the event, the undersigned does hereby fully and forever release and discharge the District, including any self-insurance funds of the District, from any and all claims, demands, rights and causes of action of whatever kind or nature, arising from or by reason of any and all known and unknown, present and future, foreseen and unforeseen, anticipated or unanticipated, bodily and personal injuries, damage to property, and the consequence(s) thereof, resulting from the undersigned's participation or involvement in or in way connected with the above named event and/or activity. The undersigned authorizes program staff to secure any licensed hospital, physician and/or medical personnel and any treatment deemed necessary for the undersigned's immediate care.

By the execution of the Consent Form and General Release and Waiver of Liability, the undersigned accepts full responsibility for any and all injuries, damages, and losses of any type, which may occur to the undersigned.

The undersigned further understand that the acceptance of this Consent Form and General Release and Waiver of Liability by the District shall not constitute a waiver in whole or party of sovereign immunity by the District.

The undersigned has read the above carefully before signing and understands and agrees that this Consent Form and General Release and Waiver of Liability shall be in effect for a period of time for the dates listed above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Signature of Parent/Guardian (if under 18): \_\_\_\_\_

**In Case of Emergency Notify:**

**Name** \_\_\_\_\_ **Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_